## DATE PIKE COUNTY HEALTH DEPARTMENT OFFICE: 573-324-2111 FAX: 573-324-5517 take out adine in PAGE 1 OF FOOD ESTABLISHMENT REPORT apprecied to open Based on an inspection this day, the items noted below identify noncompliance in operations or facilities which must be corrected by the next routine inspection, or such shorter period of time as may be specified in writing by the regulatory authority. Failure to comply with any time limits for corrections specified in this notice may result in cessation of your food operations. ESTABLISHMENT NAME OWNER PERSON IN CHARGE Bistro on ESTABLISHMENT LICENSE NO ADDRESS COUNT REGION 12 TELEPHONE NUMBER CITY/ZIP CODE FAX NUMBER P.H. PRIORITY 573.725 ∐ H ESTABLISHMENT TYPE Caterer 🗌 Deli ☐ Grocery Store Institution □ Bakery □ C. Store ☐ Mobile ☐ School ☐ Senior Center Summer F.P. ☐ Tavern Temporary Restaurant SEWAGE DISPOSAL WATER SUPPLY FROZEN DESSERT Community Non-Community ☐ Private ☐ Approved ☐ Disapproved Not Applicable X)Public ☐ Private License Number: Date Sampled: Result: PURPOSE Routine Pre-Opening ☐ Follow-Up Other □ Complaint FOOD PRODUCT TEMP LOCATION FOOD PRODUCT TEMP LOCATION 400 HO chessine hessine **RISK FACTORS AND INTERVENTIONS DEMONSTRATION OF** POTENTIALLY HAZARDOUS FOODS CODE REF. cos COMPLIANCE COMPLIANCE CODE REF. R COS TIME & TEMPERATURE KNOWLEDGE 2-101.11 ☐ OUT Designated PIC, demonstration of knowledge and Proper cooking, time and temperature 3-401.11-13 M IN 2-102.11 ☐ OUT □ N/A N/O 2-103,11 ☐ OUT ☐ IN Reheating for hot holding 3-403.11 **EMPLOYEE HEALTH** N/O □ N/A Management awareness, policy present. Proper IN ZI ☐ OUT 2-201.11-15 IN □ OUT 3-501.14 use of reporting restrictions and exclusion IN/O ☐ N/A **GOOD HYGIENIC PRACTICES** ☐ IN □ OUT Parasite destruction 3-402.11 □ N/O N/A □ JN ☐ OUT Eating, tasting, drinking or tobacco use 2-401.11 □ IN ☐ OUT N/O Hot holding 3-501.16 □ N/A N/O ☐ IN □ OUT Discharges from eyes, nose, or mouth 2-401.12 X IN ☐ OUT N/O Cold holding 3-501.16 □ N/A CONTROL OF HANDS AS A □ IN □ OUT 3-501.17 VEHICLE OF CONTAMINATION Date marking and disposition 3-501.18 N/O Clean condition, cleaning procedure, when to N/O □ N/A 2-301.11-12 ☐ OUT ☐ OUT Time as a public health control wash, and where to wash 2-301,14-15 3-501.19 □ N/O N/A (procedures / records) □ OUT Bare hand contact with ready-to-eat foods 3-301.11 N/O □ N/A **CONSUMER ADVISORY** APPROVED SOURCE IN IN □ OUT Consumer advisory for raw or undercooked food 3-603.11 □ N/A MIN Food obtained from approved source 3-201.11-17 ☐ OUT HIGHLY SUSCEPTIBLE POPULATIONS □ OUT Receiving temperature / condition 3-202.11-19 DIN □ OUT Pasteurized foods used, prohibited foods not 3-202.18 3-801.11 ☐ IN ☐ N/O OUT N/A offered Records: shellstock tags, parasite destruction, □ N/A 3-203.12 required HACCP plan 3-402.11-12 CHEMICAL PROTECTION FROM Toxic substances properly identified, stored and CONTAMINATION XIN □ OUT 7-1, 7-2, 7-3 XIN □ OUT Food segregated, separated and protected 3-302.11 □ IN □ OUT 3-202.12 □ N/A Additives / approved, unapproved ST N/A 3-302.14 Food contact surfaces cleaned & sanitized; 4-601.11A ☐ OUT XIN CONFORMANCE WITH cleaning frequency 4-602.11 ☐ N/A APPROVED PROCEDURES **X**IN □ OUT Food display, consumer self-service, returned 3-306.11-14 Compliance with HACCP plan, food / re-service of food □ OUT N/A variance / specialized process X IN □ OUT Preventing contamination from equipment 3-304.11 IN = In Compliance COS = Corrected on Site R = Repeat OUT = Not In Compliance **X**IN □ OUT Discarding / reconditioning unsafe food 3-701 11 N/A = not applicable N/O = Not Observed RECEIVED BY (PERSON IN CHARGE TITLE)

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EPHS NO

INSPECTOR

20 2020

DATE OF FOLLOW-UP

FOLLOW-UP

∐ YES