PIKE COUNTY HEALTH DEPARTMENT

OFFICE: 573-324-2111 FAX: 573-324-5517

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Based on an inspection this day, the items noted below identify noncompliance in operations or facilities which must be corrected by the next routine inspection, or such shorter period of time as may be specified in writing by the regulatory authority. Failure to comply with any time limits for corrections specified in this notice may result in cessation of your food operations. PERSON IN CHARGE rano ESTABLISHMENT LIGENSE NO. ADDRESS TELEPHONE NUMBER FAX NUMBER P.H. PRIORITY CITY/ZIP CODE 573.324.3 Пн powline ESTABLISHMENT TYPE Institution Deli Grocery Store ☐ Bakery C. Store ☐ Temporary Summer F.P. Tavern Restaurant School □ Senior Center SEWAGE DISPOSAL WATER SUPPLY FROZEN DESSERT Community Not Applicable Disapproved National Private □ Non-Community □ Approved Result: License Number: Date Sampled: PURPOSE Routine ☐ Other Pre-Opening ☐ Follow-Up Complaint FOOD PRODUCT TEMP LOCATION FOOD PRODUCT TEMP LOCATION ega dresp semp 39° large cooleir 140 hole weat 410 350 cold Rells 1700 400 Rice Rice Cooker RISK FACTORS AND INTERVENTIONS POTENTIALLY HAZARDOUS FOODS DEMONSTRATION OF COMPLIANCE CODE REF. CODE REF. COS COS COMPLIANCE R TIME & TEMPERATURE KNOWLEDGE 2-101.11 **EXIN** ☐ OUT Designated PIC, demonstration of knowledge and Proper cooking, time and temperature 3-401.11-13 **X**PIN 2-102.11 □ N/A ☐ OUT □ N/O 2-103.11 OUT N/A ☐ IN Reheating for hot holding 3-403.11 **EMPLOYEE HEALTH** N/O Management awareness, policy present. Proper ☐ IN OUT 2-201.11-15 3-501.14 Cooling **K**IN □ OUT use of reporting restrictions and exclusion ☐ N/A GOOD HYGIENIC PRACTICES □ IN □ OUT Parasite destruction 3-402.11 □ N/O N/A MIX □ OUT Eating, tasting, drinking or tobacco use 2-401-11 **X**IN OUT N/A \square N/O Hot holding 3-501.16 □ N/O XIN OUT 2-401.12 Discharges from eyes, nose, or mouth DKIN OUT N/A ☐ N/O 3-501-16 Cold holding CONTROL OF HANDS AS A **EXOUT** 3-501.17 ☐ IN VEHICLE OF CONTAMINATION Date marking and disposition 3-501.18 ☐ N/O ☐ N/A 2-301.11-12 MIX ☐ OUT Clean condition, cleaning procedure, when to Time as a public health control □ N/O wash, and where to wash 2-301.14-15 3-501.19 □ N/O (procedures / records) MIDS ☐ OUT 3-301.11 Bare hand contact with ready-to-eat foods \square N/O CONSUMER ADVISORY APPROVED SOURCE OUT N/A ☐ IN Consumer advisory for raw or undercooked food 3-603.11 3-201.71-17 ZIN ☐ OUT Food obtained from approved source HIGHLY SUSCEPTIBLE POPULATIONS \square IN ☐ QUT Receiving temperature / condition 3-202.11-19 N/O Pasteurized foods used, prohibited foods not **X**IN □ OUT 3-801 11 3-202,18 Records: shellstock tags, parasite destruction, □ N/A ☐ IN ☐ N/O ☐ OUT 3-203.12 N/A required HACCP plan 3-402.11-12 CHEMICAL PROTECTION FROM Toxic substances properly identified, stored and CONTAMINATION 7-1, 7-2, 7-3 **X**OUT MIN □ OUT Food segregated, separated and protected 3-302.11 ☐ IN OUT 3-202.12 □ N/A Additives / approved, unapproved N/A 3-302.14 ZIN Food contact surfaces cleaned & sanitized; 4-601.11A ☐ OUT CONFORMANCE WITH 4-602.11 □ N/A cleaning frequency APPROVED PROCEDURES Food display, consumer self-service, returned MIN ☐ OUT 3-306.11-14 Compliance with HACCP plan, food / re-service of food ☐ OUT variance / specialized process N/A M.IN ☐ OUT Preventing contamination from equipment 3-304.11 COS = Corrected on Site IN = In Compliance OUT = Not In Compliance R = Repeat MIN □ OUT 3-701.11 Discarding / reconditioning unsafe food N/O = Not Observed N/A = not applicable RECEIVED BY (PERSON IN CHARGE/TITLE) DATE 30 INSPECTOR EPHS NO. FOLLOW-UP DATE OF FOLLOW-UP ☐ YES DISTRIBUTION: WHITE - OWNER'S COPY CANARY - FILE COPY

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FOOD ESTABLISHMENT INSPECTION REPORT

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Lucky Star	Bul	Let 219 N. Bus. Huy let Bowle	ng Grea	en		
FOOD CODE REFERENCES	0	CRITICAL ITEMS	0			
2 MANAGEMENT/PERSONNEL	CODE REF.	DESCRIPTION: These items relate directly to factors which lead to foodborne illness. These items MUST RECEIVE IMMEDIATE ACTION within 72 hours or as stated.	CORRECT BY (DATE)	INIT.		
2-1 Supervision	749.0		(DAIL)			
2-2 Employee Health2-3 Personal Cleanliness	1 1 7 1					
2-4 Hygienic Practices			Jan. 19			
3 FOOD			Till b. I			
	3010		Autor			
3-1 Characteristics3-2 Sources, Containers & Records						
3-3 Protection from Contamination				200		
3-4 Cooking, Parasite Destruction,			State Bright			
Reheating	JAIL .		RECOUNT			
3-5 Limiting Growth of Organisms 3-6 Food Presentation & Labeling			1 750 g			
3-7 Disposition of Contaminated Food	A 50 34			May 1		
3-8 Highly Susceptible Populations				22		
4 EQUIP. UTENSILS & LINENS						
4-1 Characteristics & Use Limitations 4-2 Design & Construction				10.00		
4-2 Design & Construction 4-3 Numbers & Capacities	-					
4-4 Location & Installation				1,91		
4-5 Maintenance & Operation			311111			
4-6 Cleaning of Equipment 4-7 Sanitization		NON-CRITICAL ITEMS				
4-8 Laundry 4-9 Protection of Clean Items	CODE REF.	DESCRIPTION: These items relate to maintenance of food operations and cleanliness. These items are to be corrected by the next regular inspection or as stated.	CORRECT BY (DATE)	INIT.		
5 WATER, PLUMBING & WASTE	-	-chapterper thawing - thawing must take place	005			
		under running water, in the Refrigorator of				
5-1 Water Source, Quality, Capacity 5-2 Plumbing		in the microwave just prior to donking				
5-3 Mobile Water Tanks		to go containers must be storzed upside down	005			
5-4 Sewage & Rainwater		To the Conferences mass of a street exposite does	000			
5-5 Refuse & Recyclables	-	mop must be hung today				
PHYSICAL FACILITIES						
THIOTOTIC PHONENES	-	- Chemicals stored with food items	COS			
-1 Materials for Construction						
5-2 Design, Construction, Installation	-	all tood in storage that will be ever				
F4 Location & Placement	Numbers & Capacities O Location & Placement					
5-5 Maintenance & Operation	-	have a T-day discard date unless it will				
		be used in 24 horris on less.				
POISONOUS OR TOXIC ITEMS		SE MISECULA PARAMERO DE 1835.				
-1 Labeling & Identification						
-2 Supplies & Applications						
-3 Storage & Display						
EDUCATION PROVIDED OR	COMMEN	ITS				
dishwasher to	emp (okv				
ECEIVED BY (PERSON IN CHARGE/TITLE)	DATE //	1222	\Box		
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SPECTOR			F FOLLOW-UP	_		
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