PIKE COUNTY HEALTH DEPARTMENT OFFICE: 573-324-2111 FAX: 573-324-5517

DATE 10/28/19	
101	PAGE 1 OF
	2

FOOD ESTABLISHMENT REPORT

Based on an inspection this day, the items noted below identify noncompliance in operations or facilities which must be corrected by the next routine inspection, or such shorter period of time as may be specified in writing by the regulatory authority. Failure to comply with any time limits for corrections specified in this notice may result in cessation of your food operations. ESTABLISHMENT NAME PERSON IN CHARGE ESTABLISHMENT LICENSE NO. ADDRESS COUNTY REGION TELEPHONE NUMBER FAX NUMBER P.H. PRIORITY 573.324 LJ H \square M ☐ Grocery Store Institution Bakery C. Store ☐ Mobile Caterer ☐ Tavern Restaurant ☐ School Senior Center Summer F.P. ☐ Temporary SEWAGE DISPOSAL WATER SUPPLY FROZEN DESSERT Community Neublic Private ☐ Approved ☐ Disapproved ☐ Not Applicable ☐ Non-Community ☐ Private Date Sampled: Result: License Number: PURPOSE Routine ☐ Other Pre-Opening ☐ Follow-Up Complaint FOOD PRODUCT TEMP LOCATION FOOD PRODUCT TEMP LOCATION reppers / Cheese 30° talele wal 39° 500 Roller arill 153° **RISK FACTORS AND INTERVENTIONS** DEMONSTRATION OF POTENTIALLY HAZARDOUS FOODS COMPLIANCE CODE REF. cos COMPLIANCE R CODE REF. cos KNOWLEDGE TIME & TEMPERATURE 2-101.11 ☐ OUT Designated PIC, demonstration of knowledge and Proper cooking, time and temperature 3-401 11-13 2-102.11 □ out □ N/A N/O 2-103.11 ☐ OUT ☐ ÎN Reheating for hot holding 3-403.11 EMPLOYEE HEALTH ☐ N/A N/O Management awareness, policy present. Proper □ IN ☐ OUT 2-201.11-15 □ OUT Cooling 3-501.14 use of reporting restrictions and exclusion **E**N/0 ☐ N/A GOOD HYGIENIC PRACTICES □ IN Parasite destruction 3-402.11 N/A □ N/O **XIN** □ OUT Eating, tasting, drinking or tobacco use 2-401.11 **XIN** □ OUT Hot holding 3-501.16 □ N/O □ N/A ☐ OUT Discharges from eyes, nose, or mouth 2-401-12 XIN □ OUT Cold holding 3-501.16 ☐ N/A CONTROL OF HANDS AS A **≥**OUT 3-501-17 VEHICLE OF CONTAMINATION Date marking and disposition 3-501-18 □ N/O □ N/A Clean condition, cleaning procedure, when to 2-301.11-12 X OUT ☐ OUT Time as a public health control □ IN \square N/O wash, and where to wash 2-301.14-15 3-501.19 □ N/O N/A (procedures / records) OUT Bare hand contact with ready-to-eat foods 3-301.11 CONSUMER ADVISORY APPROVED SOURCE OUT Consumer advisory for raw or undercooked food 3-603.11 NI) **N/A** □ OUT Food obtained from approved source 3-201-11-17 HIGHLY SUSCEPTIBLE POPULATIONS □ IN ☐ OUT Receiving temperature / condition 3-202.11-19 MIN Pasteurized foods used, prohibited foods not □ OUT 3-202.18 3-801 11 □ IN □ N/A OUT Records: shellstock tags, parasite destruction, 3-203,12 required HACCP plan 3-402.11-12 CHEMICAL PROTECTION FROM Toxic substances properly identified, stored and CONTAMINATION Z, IN ☐ OUT 7-1, 7-2, 7-3 COUT Food segregated, separated and protected 3-302.11 ☐ OUT 3-202.12 □ N/A Additives / approved, unapproved EN/A 3-302.14 LOUT Food contact surfaces cleaned & sanitized; 4-601.11A ☐ IN CONFORMANCE WITH cleaning frequency 4-602.11 □ N/A APPROVED PROCEDURES **X**IN □ OUT Food display, consumer self-service, returned 3-306.11-14 Compliance with HACCP plan, □ out food / re-service of food **EX**NVA variance / specialized process ☐ OUT Preventing contamination from equipment 3-304.11 IN = In Compliance COS = Corrected on Site OUT = Not In Compliance R = Repeat ☐ OUT Discarding / reconditioning unsafe food 3-701.11 N/O = Not Observed N/A = not applicable RECEIVED BY (PERSON IN CHARGE/TITLE) DATE INSPECTOR EPHS NO FOLLOW-UP DATE OF FOLLOW-UP __ YES NO

Stefanie Davis

DISTRIBUTION: WHITE - OWNER'S COPY CANARY - FILE COPY

PIKE COUNTY HEALTH DEPARTMENT

OFFICE: 573-324-2111 FAX: 573-324-5517

FOOD ESTABLISHMENT INSPECTION REPORT

PAGE 2 OF Z

MANAGEMENT/PERSONNEL	CODE	DESCRIPTION: These items relate directly to factors which lead to foodborne illness.	CORRECT	1
1 Supervision	REF.	These items MUST RECEIVE IMMEDIATE ACTION within 72 hours or as stated.	BY (DATE)	INI
2 Employee Health	- 1- 7			
3 Personal Cleanliness			A	
4 Hygienic Practices			Catherine	
FOOD			De la	N.
1 Characteristics				V
2 Sources, Containers & Records				500
3 Protection from Contamination				
4 Cooking, Parasite Destruction, Reheating			- F Y -	
5 Limiting Growth of Organisms				\$10
6 Food Presentation & Labeling			2.10	
7 Disposition of Contaminated Food 8 Highly Susceptible Populations				
				(T
EQUIP. UTENSILS & LINENS				147
1 Characteristics & Use Limitations				
2 Design & Construction				J 2
Numbers & Capacities Location & Installation			12	0 1
5 Maintenance & Operation				
6 Cleaning of Equipment			Grand I	
7 Sanitization 8 Laundry		NON-CRITICAL ITEMS		
9 Protection of Clean Items	CODE REF.	DESCRIPTION: These items relate to maintenance of food operations and cleanliness. These items are to be corrected by the next regular inspection or as stated.	CORRECT BY (DATE)	INIT.
WATER, PLUMBING & WASTE		Men.		
	-	hand sink must always have soap, water and		
Water Source, Quality, Capacity Plumbing		touch for handwashing to touchs Turvels pres	out	
Mobile Water Tanks	-	all food taken out of original package must have	,	
Sewage & Rainwater		Sendy day discard date cheese a other items		
Refuse & Recyclables		in prep table.		
PHYSICAL FACILITIES				
-	-	all food in storage must be covered - hotdogs)	
Materials for Construction		in Walk-in - Repeat -		
Design, Construction, Installation Numbers & Capacities	***	anima all an anima all all anima the all all		
Location & Placement	1	orion chopper needs cleaning. This should be aloan when not in use.		
Maintenance & Operation		SO LAWAR CONDICTION OF THE CONTRACT OF THE CON		
POISONOUS OR TOXIC ITEMS	***	Home insect sprays may not be used in a		
VICTORIO ON TOMO ILLING		Lord establishment & Hot Shot bug Spray in		
Labeling & Identification		Okitchen		
Supplies & Applications Storage & Display				
Storage a Display				
	COMMENT	re ·		
UCATION PROVIDED OR O	. UNINIPERIOR			
UCATION PROVIDED OR C	OWNEN			
UCATION PROVIDED OR C	OMMEN			
	OWNEN			
	OMMEN	DATE	2	
ENVED BY (PERSON IN CHARGE/TITLE)	JOMMEN	DATE 10 28 15	F FOLLOW-UP	