PIKE COUNTY HEALTH DEPARTMENT OFFICE: 573-324-2111 FAX: 573-324-5517

5/13/19	
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FOOD ESTABLISHMENT REPORT

Based on an inspection this day, the items noted below identify noncompliance in operations or facilities which must be corrected by the next routine inspection, or such shorter period of time as may be specified in writing by the regulatory authority. Failure to comply with any time

limits for corr	ections specified in this notice may	result in ce	essati	ion of	your f	ood ope	rations.	125			ıd		
ESTABLISHMENT NAME					OWNER		ARGE						
Meme's Mant & More					Many + Ellis Feith								
306 E Main St					ESTABLISHMENT LICENSE NO. COUNTY Pike					REGION			
CITY/ZIP CODE TELEPHONE					JUMBER FAX NUMBER					P.H. PRIORITY			
ESTABLISHMENT T	YPH)		3 1.		27	3001	!						
☐ Bakery Deli					☐ Grocery Store ☐ Institution ☐ Mobile ner F.P. ☐ Tavern ☐ Temporary								
SEWAGE DISPOSAL WATER SUPPLY						FROZEN DESSERT							
☐ Private ☐ Community ☐ Non-Community				nity sult: _	☐ Pri							ıble	
PURPOSE Pre-Open					laint								
	PRODUCT TEMP	LOCATION		zompi	I		PRODUCT		TEMP	LOCATION			
1 OOD 1 RODGOT		BOOKHON											
WILLIAM DISCUSSION	TO SV THE STATE OF THE PROPERTY.	RISK FAC	TOP	S AN	D INT	ERVENT	IONS		ATT TO STATE OF	0.0 07/	(SV.		
COMPLIANCE	DEMONSTRATION OF KNOWLEDGE	CODE REF.	R	cos		LIANCE	POTENTIALLY HAZARDOUS FOODS TIME & TEMPERATURE			CODE REF.	R	cos	
Ì ⊠ IN □ OUT	Designated PIC, demonstration of knowledge and	2-101.11 2-102.11			ZOIN	OUT	Proper cooking, time and temperature			3-401.11-13			
M □ OUT	PIC duties EMPLOYEE HEALTH	2-103.11				□ OUT	Rehealing	for hot holding	3-403.11				
DUT □ OUT	Management awareness, policy present. Proper use of reporting restrictions and exclusion	2-201.11-15			□ IN	□ OUT □ N/A	Cooling		3-501.14				
	GOOD HYGIENIC PRACTICES					OUT N/A	Parasite de	struction		3-402.11			
N/O OUT	Ealing, tasting, drinking or tobacco use	2-401.11			□ IN	OUT DEN/A	Hot holding		3-501.16				
D N/O □ OUT	Discharges from eyes, nose, or mouth	2-401.12			⊠ ÎN	OUT N/A	Cold holdin	g	3-501.16				
	CONTROL OF HANDS AS A VEHICLE OF CONTAMINATION				M IN	OUT N/A	Date marki	ng and disposition	3-501.17 3-501.18				
N/O □ OUT	Clean condition, cleaning procedure, when to wash, and where to wash	2-301.11-12 2-301.14-15			☐ IN	□ OUT	Time as a public health control (procedures / records)			3-501.19		340	
N/O N/A	Bare hand contact with ready-to-eat foods	3-301.11		į.	LI WO	ALSONIA.	Charles and	ONSUMER					
	APPROVED SOURCE				□ IN	□ OUT	Consumer advisory for raw or undercooked food			3-603.11			
MIN □ OUT □ IN □ OUT	Food obtained from approved source	3-201.11-17		-		⊠ N/A	HIGHLY	SUSCEPTIBI					
₩/o	Receiving temperature / condition	3-202.11-19 3-202.18		_	™ IN	OUT N/A	Pasteurized foods used, prohibited foods not offered			3-801.11			
□IN □OUT □N/O XQN/A	OUT Records: shellstock tags, parasite destruction, required HACCP plan					□ N/A	Ollered	CHEMI	CAL				
9	PROTECTION FROM CONTAMINATION				™	□ оит	Toxic substances properly in used		dentified, stored and	7-1, 7-2, 7-3			
N/A □ OUT	Food segregated, separated and protected	3-302.11			□ IN □ OUT		Additives / approved, unapproved			3-202.12 3-302.14			
X(IN □ OUT □ N/A	Food contact surfaces cleaned & sanitized; cleaning frequency	4-601.11A 4-602.11				™ N/A	CONFORMANCE WITH APPROVED PROCEDURES			3 302111			
MIN □ OUT	Food display, consumer self-service, returned food / re-service of food	3-306.11-14			□ IN	OUT	Compliance	with HACCP pl			-		
N D OUT	Preventing contamination from equipment	3-304.11				Compliar	ice	poolanzeu proce	COS = Correc	ted on Site			
MIN □ ON1	Discarding / reconditioning unsafe food	3-701.11			OUT = Not In Compliance R = Repeat N/A = not applicable N/O = Not Observed								
RECEIVED BY MERSON IN CHARGE TITLE									DATE 5/13	119			
INSPECTOR					EPHS NO. FOLLOW-UP DATE OF FOLLOW-UP								
5V	- Ih						J.	☐ YES	⊠,NO				